

Date: 5 February 2018  
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## PLANNING COMMITTEE

**14 FEBRUARY 2018**

A meeting of the Planning Committee will be held at **7.00 pm on Wednesday, 14 February 2018** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

### Membership:

Councillor Grove (Chairman); Councillors: J Fairbrass (Vice-Chairman), Ashbee, Buckley, K Coleman-Cooke, Connor, Edwards, Fenner, Matterface, Messenger, L Piper, Rusiecki, D Saunders, Taylor, Taylor-Smith and Tomlinson

## A G E N D A

Item  
No

Subject

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

'To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest Form attached at the back of this Agenda. If a Member declares an interest, they should complete that form and hand it to the Officer clerking the meeting and then take the prescribed course of action.'

3. **MINUTES OF PREVIOUS MEETING** (Pages 3 - 10)

To approve the Minutes of the Planning Committee meeting held on 17 January 2018, copy attached.

4. **SITE VISIT**

4a **F/TH/17/0941 - 18 WESTERN ESPLANADE, BROADSTAIRS** (Pages 11 - 20)

5. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 21 - 24)

To consider the report of the Director of Community Services, copy attached for Members of the Committee.

***Note: Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on***

Item  
No

Subject

*the Friday before the meeting until the date of the meeting.*

**For Approval**

- 5a **A01 - F/TH/17/1781 - LAND ADJACENT 1 ALBERT ROAD, BROADSTAIRS**  
(Pages 25 - 34)
- 5b **A02 - F/TH/17/1440 - QUEX PARK LAND ADJ TO THE SECRET GARDEN NURSERY, QUEX PARK, BIRCHINGTON** (Pages 35 - 46)
- 5c **A03 - FH/TH/17/1579 - 27 DEVON GARDENS, BIRCHINGTON** (Pages 47 - 50)

**For Deferral**

- 5d **D04 - OL/TH/17/1342 - LAND NORTH EAST OF THE LENGTH, ST NICHOLAS AT WADE** (Pages 51 - 78)
- 5e **D05 - OL/TH/17/1447 - LAND ADJACENT LITTLE ORCHARD, CANTERBURY ROAD, ST NICHOLAS AT WADE** (Pages 79 - 102)
- 5f **D06 - F/TH/17/0804 - LAND BETWEEN 47 AND 71 MONKTON STREET, MONKTON** (Pages 103 - 132)

**Declaration of Interests Form**



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